

左仁傳



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[戊子](#)冬十月，望後七日，余在桐城。夜坐左秀起齋中，叩其先忠毅公逸事，因歎自古忠臣義士遭變底節，載在史策不可勝數，而發揚震動於後人之耳目者，代不數人。蓋其名之顯晦，一視所遇之事大小以為差別，而有不可強者焉。至於草野間巷之人，或志與事幾於聖賢之徒，竟以居下處幽，為眾人所忽，而其跡遂泯者，蓋不可勝道也。秀起因歎息，作而言曰：「吾家世居東鄉，某嘗至先人居，就其長老，求吾宗之賢而世莫之知者，所稱皆豪有力人。某曰：『非此之謂也。』曰：『然則孰為賢？』曰：『凡篤於父母兄弟、化於妻子、信於朋友者，皆是也。』眾曰：『其然，則鄉有愚者，其祖遭惡疾，家人畏其染也，進食飲者皆難之。冬夜足苦寒，愚者曰：『我燠之。』時年十五，家人不能奪也。如是者六年，果染疾，繼其祖以歿。』某遍問之，僅得其世系，蓋忠毅曾孫行而於某遠兄弟也。幼名仁，字與生，卒無聞焉。」嗚呼！當明將亡而逆閹之熾也，如遭惡疾，近者必染焉。忠毅與同難諸君子皆明知為身災，獨不忍君父之寒而甘為燠足者也。世多以仁之類為愚，此振古以來，國之所以有瘳者，鮮與！因書以付秀起，俾列家乘，以示邑之人。



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